

Date: _____



WNIRNA PISC AREA REPORT FORM



FOR THE _____ AREA

PUBLIC INFORMATION or HELPLINE SUBCOMMITTEES

This area subcommittee report is for your PI _____, Helpline _____, or both _____

Chair: _____ Phone: _____

Vice-Chair: _____ Phone: _____

Secretary: _____ Phone: _____

Other: _____ Phone: _____

Report: (Business related matters; Meetings; Inventories; Projects; Problems and Solutions). Please be brief.